

## Club Health Assessment for District N 1 through April 2022

| ATTERNATION AND A STATE AND A |              |                                    |   |                                      |                | Status | \$                   | Membership               |                              |                              |  |                     |  |             |   | Reports                                  |   |                       |   |                                    |  | E LCIF  |                              |
|---|--------------|------------------------------------|---|--------------------------------------|----------------|--------|----------------------|--------------------------|------------------------------|------------------------------|--|---------------------|--|-------------|---|--|---|-----------------------|---|------------------------------------|--|---------|------------------------------|
| Club<br>Number  | Cli<br>Na    | ub<br>me                           |   |                                      | narter<br>Date |        |                      |                          | Current<br>Member I<br>Count |                              | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growt | Net  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>****       |                                    | Months<br>Since Las<br>Activity<br>Report ** | Account |                              |
|   |              |                                    |   |                                      |                |        | mber of              |                          | If below                     |                              |  |                     | If net lo                                  |             |   | lf no                                    | When                                    | Number                |   |                                    | e If no repo                                 |         |                              |
|   |              |                                    |   |                                      |                |        | n status             | · 1                      | 15                           |                              |  |                     | is great                                   |             |   | 1 '                                      | 3 more tha                              |                       |   |                                    | ant 12 mon                                   |         |                              |
|   |              |                                    |   |                                      |                |        | within la            |                          | members                      |                              |  |                     | than 20                                    |             |   | months                                   | ,                                       | r repeat              |   |                                    | veappears                                    | in      |                              |
|   |              |                                    |   |                                      |                |        | two yea              | rs                       | appears                      |                              |  |                     | appear                                     | S           |   | appears                                  | in appears i                            | n terms               |   | an active                          | e red  |         |                              |
| Clubs more than two years old   |              |                                    |   |                                      |                |        |                      |                          |                              |                              |  |                     |  |             |   |  |   |                       |   |                                    |  |         |                              |
| 13674 CA  | ALAIS        |                                    |   | 08/                                  | 28/194         | 0      | Active               |                          | 28                           | 4                            | 5                                      | -1                  | -3.45                                      | % 28        | 6   | 6  |   |                       | R   | MC,SC                              | 0  |         |                              |
| 13679 FC  | DRT F/       | AIRFIELD                           |   | 07/                                  | 27/193         | 7      | Active               |                          | 24                           | 2                            | 2                                      | 0                   | 0.00                                       | % 24        | 30  | 0  |   | 6                     |   | VP,MC,SC                           | 24+  |         |                              |
| 13680 FC  | ORT KI       | ENT                                |   | 08/                                  | 29/193         | 8      | Active               | ĺ                        | 114                          | 2                            | 9                                      | -7                  | -5.79                                      | % 122       | 6   | 0  |   |                       | R   |                                    | 13   |         | \$250.00                     |
| Current Y<br>Total N<br>Clubs Cl<br>Count Co  | lew C<br>ubs | YTD<br>Cancelled<br>Clubs<br>Count |   | Current<br>Total<br>Members<br>Count |                |        | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                  | mber<br>Int 12<br>nths<br>go | Average<br>Member<br>Count<br>Per Club | wit                 | 6 of Clubs<br>th less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | bs<br>in F            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Cancelled<br>Club                            |         | ancelled for<br>on-Financial |
| 3   | 0            | 0                                  | 0 | 166                                  | 8              | 16     | -8                   | -4.60                    | %                            | 174                          | 55                                     |                     | 0%   | 33%         | 0%  | 0%                                       | 0                                       |                       | 0%  | 0                                  | 0  | 0       | 0%                           |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.